

In Don Carson's book, A Call to Spiritual Reformation, he asks the question, 'What is the most urgent need in the western church today?'

He says, that you could make a case for: issues of personal immorality; lack of integrity in personal and corporate ethics; overcoming the gods of materialism and consumerism; the need for urgent evangelism and church planting; or the need for bible study and literacy. However, he argues that, whilst each of these things are important, they are symptomatic of a deeper need in the church - the need to know God better in our prayer life.

1. What do you think?

## Please read Ephesians 1.15-19

- 2. What's Paul's number one prayer priority for his Christian friends?
- 3. How does this compare with your prayer priorities?

## Please read Matthew 6.5-6 and Psalm 63.1-8

If we put the emphasis for our relationship with God on our activity for God – then when we go into the quiet place, alone with God it can feel quite an unsettling place, even a barren place. This indicates that work is needed in our relationship with God.

4. How does this speak to you?

I identified 2 broad types of Christian prayer that are regularly discussed and taught. Firstly, communion-focused prayer (with emphasis on the experiential encounter with God's presence). Secondly, kingdom-focused prayer (with emphasis on engaging in conversation with God about his will being done on earth, as it is in heaven).

- 5. Which type do you feel more drawn to/ comfortable with, and why?
- 6. Why do we need both, like David in the Psalms?

Many conversations are relatively superficial – little more than an exchange of information without much self-disclosure. Some conversations go deeper – and we sense that both parties are revealing and sharing not just information, but their very selves. This conversation becomes a significant encounter. Tim Keller, in his book Prayer, says, 'It's a struggle to grow in prayerfulness. There is nothing more important, or harder, or richer or more life-altering. There is nothing so important as prayer.'

7. What do you think? And how do you feel about this teaching series on Prayer?